



Docket No.: M4065.1289/P1289  
(PATENT)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:  
Kyle Kirby

Application No.: 10/785,466

Confirmation No.: 8567

Filed: February 23, 2004

Art Unit: 2878

For: MICROELECTRONIC IMAGERS AND  
METHODS FOR PACKAGING  
MICROELECTRONIC IMAGERS

Examiner: B. J. Livedalen

**SUBMISSION OF POWER OF ATTORNEY**

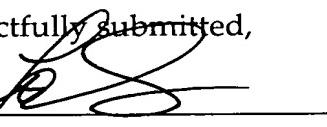
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Attached is a new Power of Attorney to be filed in the above-captioned application matter.

Dated: March 28, 2006

Respectfully submitted,

By   
Thomas J. D'Amico

Registration No.: 28,371  
DICKSTEIN SHAPIRO MORIN &  
OSHINSKY LLP  
2101 L Street NW  
Washington, DC 20037-1526  
(202) 785-9700  
Attorney for Applicant



**REVOCATION OF  
PRIOR POWER OF ATTORNEY  
AND APPOINTMENT OF  
NEW ATTORNEY**

|                      |   |
|----------------------|---|
| Application Number   | 10/785,466-Conf. #8567  |
| Filing Date          | February 23, 2004   |
| First Named Inventor | Kyle Kirby  |
| Title                | MICROELECTRONIC IMAGERS AND METHODS FOR PACKAGING MICROELECTRONIC IMAGERS |
| Group Art Unit       | 2878  |
| Examiner Name        | B. J. Livedalen   |
| Attorney Docket No.  | M4065.1289/P1289  |

I hereby revoke all powers of attorney previously granted and hereby appoint:

|  |       |                          |  |
|--|-------|--------------------------|--|
| <input checked="" type="checkbox"/> Practitioners at Customer Number | 45374 | →                        |  |
| OR   |       | Customer Number Bar Code |  |
| <input type="checkbox"/> Practitioner(s) named below:                |       |                          |  |

| Name | Registration Number | Name | Registration Number |
|------|---------------------|------|---------------------|
|      |                     |      |                     |

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

Please change the correspondence address for the above-identified application to:

|  |       |                          |  |
|--|-------|--------------------------|--|
| <input checked="" type="checkbox"/> The above-mentioned Customer Number. |       |                          |  |
| OR   |       | Customer Number Bar Code |  |
| <input type="checkbox"/> Practitioners at Customer Number                | 45374 | →                        |  |
| OR   |       |                          |  |

|  |                   |
|--|-------------------|
| <input type="checkbox"/> Firm or Individual Name | Thomas J. D'Amico |
| DICKSTEIN SHAPIRO MORIN & OSHINSKY LLP           |                   |

Address 2101 L Street NW

|                 |                          |                    |
|-----------------|--------------------------|--------------------|
| City Washington | State DC                 | Zip 20037-1526     |
| Country US      | Telephone (202) 785-9700 | Fax (202) 887-0689 |

I am the:

|   |
|---|
| <input type="checkbox"/> Applicant/Inventor.  |
| <input checked="" type="checkbox"/> Assignee of record of the entire interest. See 37 CFR 3.71.<br><i>Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).</i> |

**SIGNATURE of Applicant or Assignee of Record**

|           |                   |
|-----------|-------------------|
| Name      | Russell D. Slifer |
| Signature |                   |
| Date      | 3/15/06           |

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required. See below\*.

|  |
|--|
| <input type="checkbox"/> *Total of <u>1</u> forms are submitted. |
|--|



PTO/SB/96 (09-04)

Approved for use through 07/31/2006. OMB 0651-0031  
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**STATEMENT UNDER 37 CFR 3.73(b)**Applicant/Patent Owner: Kyle KirbyApplication No./Patent No.: 10/785,466 Filed/Issue Date: February 23, 2004Entitled: MICROELECTRONIC IMAGERS AND METHODS FOR PACKAGING MICROELECTRONIC IMAGERSMICRON TECHNOLOGY, INC., a Corporation  
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1.  the assignee of the entire right, title, and interest; or
2.  an assignee of less than the entire right, title and interest.

The extent (by percentage) of its ownership interest is \_\_\_\_\_ %

in the patent application/patent identified above by virtue of either:

- A.  An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 015021, Frame 0446, or for which a copy thereof is attached.

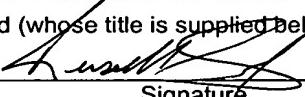
**OR**

- B.  A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
2. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
3. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

 Additional documents in the chain of title are listed on a supplemental sheet. Copies of assignments or other documents in the chain of title are attached.  
[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

  
\_\_\_\_\_  
Signature3/15/06  
\_\_\_\_\_  
DateRussell D. Slifer  
\_\_\_\_\_  
Printed or Typed Name208-368-3900  
\_\_\_\_\_  
Telephone NumberChief Patent Counsel  
\_\_\_\_\_  
Title